

AGENDA FOR THE REGULAR MEETING OF THE  
LOS ANGELES COUNTY COMMISSION ON LOCAL GOVERNMENTAL SERVICES  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 374-A  
LOS ANGELES, CALIFORNIA 90012

*TUESDAY, APRIL 1, 2014, 9:30 A.M.*



Members: Chairperson Mark Burman, 1st Vice Chairperson Bob Archuleta, 2nd Vice Chairperson Jess Talamantes, Commissioner Jules S. Bagneris III, Commissioner Andrew Friedman, Commissioner Jesse Gabriel, Commissioner Rodrigo A. Guerra, Jr., Commissioner Tyler K. Kelley, Commissioner Alexander Ponder, Commissioner Barry Waite, Commissioner Andrew J. Westall

AGENDA POSTED: March 27, 2014

LOBBYIST ORDINANCE: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: American Sign Language (ASL) Interpreters, readers, or assistive listening devices are available, with at least 3 business days notice before the meeting date. Agendas in Braille and/or alternate formats available upon request. Please telephone (213) 974-1053 (voice) or (213) 974-1707 (TDD) from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation may be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.

TELECONFERENCING: A Commissioner will be teleconferencing from the following site:  
1999 Avenue of the Stars, Suite 2800, Los Angeles, CA 90067

---

Call to Order. (14-1418)

**I. ADMINISTRATIVE MATTER**

1. Approval of the Minutes of March 4, 2014. (14-1419)

Attachments: [SUPPORTING DOCUMENT](#)

**II. REPORTS**

2. Chair's report on various items for the month of April 2014. (14-1420)
3. Staff report on various items for the month of April 2014. (14-1421)

**III. PRESENTATION**

4. Presentation by Metropolitan Water District on the Governor's Drought State of Emergency, as submitted by Chairperson Mark Burman at the meeting of March 4, 2014.
  - Brandon J. Goshi  
Manager of Water Policy and Strategy  
Metropolitan Water District of Southern California (14-1230)

**IV. MISCELLANEOUS**

**Matters Not Posted**

5. Matters not on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take action came to the attention of the Committee subsequent to the posting of the agenda. (14-1422)

**Public Comment**

6. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (14-1423)

**Adjournment**

7. Adjournment for the meeting of April 1, 2014. (14-1424)